

TITHIES (Events)

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Nature of results in relation to events

1- Pratipat

Religious ceremonies, marriage, festivals and rituals. travel is forbidden. the person is good in nature but lacks enjoyment. do not mix with the wrong people on this day. person born in this tithi will have some scandal during their life time. construction is not favorable. nature is vriddhi (increase) and the lord is agni (fire)

2- Dwiteeya

Laying of foundations for houses is favorable. gives success while travelling. the person will have dual nature. often lacks love, affection and friendships. likes opposite sex other than their own. not capable of understanding the truth. lack of purity and cleanliness. nature is auspicious happenings and the lord is brahma (god of creation)

3-Triteeya

Hair cut- and personal beauty care. good health and other beneficial results. show off & talkative in nature. and may be unmotivated and lazy, lacking in action, confused and restless. constructions is favorable. gives good health & wealth and beneficial results. direction north east. nature is power giving and the lords is gauri (goddess -wife of shiva)

4- Chaturthi

Destruction of competitors and obstructions. may cause fear of death while travelling. fond of enjoyments and drinks and sex. may be generous. tends to be educated and rich. person imparts miserliness if provoked. direction west. construction is not favorable. nature is khala and the lord is ganesh (god of fulfilment)

5- Panchami

Taking medication, for the first time. the person has good qualities, education and wealthy. person is kind hearted but they do not get the same affection back. they a good profession or some expertise. travel in this tithi gives all round success and victory. construction is favorable. nature is laxmi (wealth) and the lords are naga (serpents)

6- Shashthi

Making new friends, coronation, etc. person has egoistic nature and likes to wander around. they love to steal the spot light. aggressive and argumentative. travelling in this tithi gives may cause losses. construction work in this tithi gives moderate success. nature is fame giving and the lords are kartikeya

7- Saptami

Construction and purchase - vehicles & travelling is auspicious. knowledge, ability & boastfulness. fortunate with children and wealth. good at sales. direction south. construction in this tithi gives favorable results. nature is friendly and the lords are sun

8- Ashtami

Good time to defend yourself. health and healing. will produces many sources of money for the person. may be religious and truthful and are sensual seekers, expert in their fields. travelling in this tithi gives ill-health. direction south east. construction. not favorable. nature is conflict and the lord are shiva (lord of destruction)

9- Navami

Removing obstructions and competitors. travelling on this tithi is not good the person may not return. person is good trader or boss. educated and fond of opposite sex. enjoy children and wealth. fond of gods and their worship. construction gives moderate results. nature is aggression and the lords are durga (goddess of power)

10- Dashami

Good deeds, worship of gods or holy person. travel may give gains - sales or purchase of land. gives sweet speech to the person. well- liked person and happy. homely person. direction north west . good power of discrimination between right and wrong. construction is favorable. nature is sober and the lords are yama (god of death)

11- Ekadashi

Fasting and worship of vishnu. auspicious results from travelling. imparts learning and good financial luck. they are intelligent and pure minded and are fortunate with wealth and children. they are often honoured by the society. direction north. construction not favorable. nature is enjoyments and the lords are vishvedevah

12- Dvadashi

Fire sacrifices. may cause lose of wealth in travelling. gives modesty and learning for person born under this tithi. usually restless and likes to wander. their inconstant, unsteady minds often ability their ability to concentrate. travelling may cause loss of wealth. construction is -favorable---- nature is fame & good qualities and the lords are vishnu

13 Trayodashi

Making friends, enjoyment of pleasures. imparts kindness and education. they have ability to control their senses and are hospitable, kind and charitable. travel on trayodashi is suited for alliances and friendship. construction work is favorable. nature is victory and the lords are kamadeva (god of sex)

14-Chaturdashi

May be rich and religious. they often are bold and daring. may get honour from the society . travelling is forbidden as a rule. direction east. construction work is not favorable. nature is aggression and the lords are shankar (god of destruction)

Purnima -15 full moon

Propitiation of the ancestors. rightful action, ceremonies and household affairs- luck & virtue. may be wealthy and wise and bright and hardworking. they are usually very fond of food, and develop romantic attractions to partners other than their own. travel is forbidden. nature is sober and the lords are moon

Amavasya 15 new moon

Propitiation of the ancestors. travelling is not good. mentally and physically may be disturbed and deceptive and cruel. but are often courageous. likes mysteries in life. direction south west. house work is not favorable. this is mainly for pitridev (ancestors)

Nanda -1, 6, 11

Venus

Pratipada (1st), shashti (6) and ekadashi (11) - this are called nanda, which means pleasure or happiness. new clothes-ornaments feast and drinks.

Bhadra-2, 7, 12 mercury

Dvitiya (2), saptami (7th) and dvadashi (12) - are called bhadra which means what is spiritually good- bhadra tithi are recommended for assuming power, oath-taking ceremonies, taking charge of high posts, grand feasts etc.

Jaya-mars 3, 8, 13

Tritiya (3rd), ashtami (8) and trayodashi (13) - this are called jaya, which means victorious or ambitions. suitable for purchase and sale of goods and commodities by traders etc.

Rkta- 4, 9, 14

Saturn

Chaturthi (4), navami (9) and chaturdashi (14) are rikta tithis. which means empty- bad qualities of saturn ie. no education, no riches & bad health. if however rikta tithi falls on saturday it is auspicious for starting any important work otherwise do not start any good work.

Poorna-5, 10, 15 jupiter moon:

Panchami (5), dashami (10) and purnima or amavasya (15) -this are called poorna- rich completion and perfection. new constructions. moon's strength is important. i. e if the moon is not strong then other planets become weak.

Uchattan 6, 8, 14 mantras nanda

Uchattan mantras are to be performed or recited on 8th, 14th, 6th tithis. rikta tithi of sunday is also good. all days are good except saturday. rikta-meaning 4th, 9th and 14th.

Videshan mantras

Videshan mantras are to be recited on purnima, rikta tithis of sundays, saturday, sundays are auspicious.

Time:

A day is divided normally into 4 parts from sunrise to sunset. in the first part of the day, vashi karan is to be performed, 2nd part videshan. and uchattan mantras. the rest of the day is useful for shanti karan, uchattan, stambhan and maran.

Nakshatras 1.

shanti karan can be performed in any nakshatra. vashi karan and stambhan, auspicious nakshatras are jyeshtha, uttarashadha, anuradha, and rohini.

2.

videshan, uchattan and maran mantra are to be recited during swati, hasta, mrigashira, chitra, uttra-phalguni, pushya, punarvasu, aswini, bharani, aridra, dhanishta, shravana, magha, visakha , krittika, poorva phaguni and revati nakshatras.

auspicious

1. lagnas

for shanti karan, vashi karan, maran and uchattan karan are to be performed during aries, virgo, sagittarius and pisces lagnas

2.

stambhan is to be performed during leo and scorpio lagnas. articles- beel leaves, barley kamalghati, curd and ghee. the deity is lakshmi devi.

3.

videshan and uchattan are to be performed in cancer and libra lagnas. the articles are beel leaves and chirozi. the devi is jyeshtha. your own sadhana will lead you to success.

articles used-pooja

vashikaran-articles are beel leaves, jasmin flowers, kaneer flowers, rae and salt. the deva is saraswati devi. for siddhi, use curd and ghee. for officers, ministers etc. use fruit, ghee , bilue leaves and til.

shanti karana

shanti karana- articles used are milk, til, ghee, leaves of peepal and mango tree and also samdhas of these trees. the deva is rati (kam dev) devi.

illness/ education:

for longevity us- ghee, til, mango leaves in homa etc. for fever, use mango leaves. for saraswati siddhi, use malika flowers, jatu and punag and fruits of nagkesar. to attain proficiency in speaking ,use ghee and gugal.

entering

new houses

mon, wed, thur and friday are good. sunday, tuesday, saturday are not favorable. uttar bhadrap and rohini are good. new houses should not be rented into when the sun is in aquarius, cancer or gemini. hasta, swati, pushya, ashwini, shravana and punarvasu are generally considered unfavorable. the lun-months magha, phalguni, visakha and jyeshta -good

1. janma + 10, 19 tara (birth)

10th from janma naks also known as karna naks and the 19th from janma naks known as adhana naks. janma naks- no new work should be started. janma tara gives illness of various kinds. work started in karna tara results in failure and also of adhana tara

2. sampata 2, 11 tara+ wealth

the 2nd, 11 and 20th naks from janma naks. this would result in wealth and good results. any affliction of sampat tara causes losses.

3. vipat -tara (difficulties) 3, 12, 20

the 3rd, 12th and 21st naks from the janama naks. good for rumours spreading. not good for any work. will bring misfortunes. it is to be noted that affrications of vipat tara may cause prosperity.

4. kshema + tara 4, 13, 22 prosperity

the 4th, 13th and 22nd naks from the janma naks. suitable for travel, banking, finance and purchases of vehicles and planning and executing economics and financial schemes. it is to be noted that any afflictions of kshema tara may displace one from one's homeland force to go abroad.

5. pratwara tara- (loss) 5, 14, 23

the 5th, 14th and 23rd naks, from the janma naks. no new work to be started. it is most inauspicious star for entering a new house or starting new job. affliction of pratyak tara sets aside or any hurdles, troubles and even serious diseases.

6. sadhaka + tara 6, 15, 24 (success)

the 6th, 15th and 24th naks from the janma naks. even difficult works may be successful if they are started in this taras-success. it is to be noted that any affrications of sadhaka tara may not allow success in work.

7. nidhana -tara (death) 7, 16, 25

the 7th, 16th and 25th naks from the janma naks- no auspicious work including travel should be started. otherwise it would result in fear of death and enemies. afflictions of naidhana tara destroys all hurdles and all enemies.

8. maitra + tara 8, 17, 26 (friendship)

the 8th 17th and 26th naks from the janma naks. good for marriage, yagans and other auspicious deeds. successful tara. afflictions of maitra tara may cause enmity even with friends.

9. atimitra + tara 9, 18, 27 (b. friend)

the 9th 18th and 27th naks from the janma naks. this is the most beneficial star in the sense even the most difficult things are made possible. afflictions of tara may cause loss of mental peace.

effects of karanas: 1: shakuni 2, 3, 5, 7

its ruling deity is garuda (eagle). fixed in nature. shakuni karana falling in the night in the 14th day of the dark moon is suitable for driving away enemies, taming birds, medication. perform on 2nd, 3rd, 5th, 7th tithi. the days are mon, wed, thur and fri. this gives success speedily.

2: chatush pada

its ruling deity is vrishabha (bull). this karana is also fixed in nature. this karana falling on amavasya is suitable for dealing with enemies through tantric methods. it gives success in all business related to animals. shradha, tarana works done in this karana is good.

3: naga

its ruling deity is naga (serpent). this is also fixed in nature. naga karana falling on amavasya is more suited for destructive and subversive acts like destruction.

4: kaustuva or kimstughna

its ruling deity is kubera (lord of wealth). this is also fixed in nature. this karana falling on shukla paksha pratipada causes vaisvadeva yoga which is held to be karana for doing any work. nutritive works, reading, teaching, performing yagna etc.

5: bava

it is ruled by lord vishnu. it is moveable in nature. this karna is suitable for all kinds of works, both like long term or short term nature. this karana is good for

leaving a house or entering a new place. nutritive works. reading, teaching, performing yagna etc.

6: balava:

its ruling deity is brahma. this is a moveable karana. this karana is said to be exclusively good for performance of haircut, yagnaopavita, marriage and other auspicious samskaras of the brahmanas only. nutritive works. reading, teaching, performing yagna etc.

7: taitila

its ruling deity is indra. it is also a moveable karana. it is suited for rajakarya (government affairs), shantika and paushitka karmas, government schemes, ornaments etc.

8: kaulava

its ruling deity is chandra (the moon). it is also a moveable karana. it is suited for maitri (friendship) and for all works of a permanent and durable nature.

9: chara

its ruling deity is vasudeva. this is also a moveable karana. it is suited for animals husbandry works. vastu karma or construction of houses, buildings and other similar projects or works.

10: vanija

its ruling deity is mani-bhadra. this is also a moveable karana. it is suited for sale transactions and sellers may reap good profits whereas buyers may have losses in this karana.

11: vishti (bhadra) 10, 19, 1

vashi karana is to be performed on 10th, 11th, amavasa, 9th and 1st tithis. the days are sundays and fridays. its ruling deity is mrityu or death. this is also a movable karana. it is very inauspicious karana for any important work.

In the dark half, bhadra occurs in the 2nd half of lunar 3rd and 10th dates and the first half of lunar dates 5th, 7th and 14th. in the bright half, bhadra occurs in the 2nd half of 4th and 11th lunar dates and in the first half of the 8th and 15th (purnima) avoid starting any good work.

Note:

The first half of panchami of shukla paksha is bava while the 2nd half is balva. the first half of panchami of krishna paksha is kaulva while the 2nd half is taitula.

The first six cardinal karanas are allowed in auspicious functions while vishti (bhandra) are prohibited. the last four fixed karanas are allowed in oblations or sacrifices offered to the deceased ancestors - rites.

stambhan karanas 5, 10

stambhan karan is to be performed on 5th, 10th and purnima. tithis falling on mondays and wednesday.

time:

a day is divided normally into 4 days from sunrise to sunset. in the first part of the day, vashi karan is to be performed, 2nd part videshan. and uchattan mantras. the rest of the day is useful for shanti karan, uchattan, stambhan and maran.

karans are half of tithi

karanas are seven- lion, tiger, pig, ass, elephant, cow and vishti. in the bright fortnight in pratama the 2nd karana is simha (leo). in dwitteeya (the 2nd tithi) we have the 1st karana of vyaghara or tiger. the next is that of the pig or varaaha. rest in this order, the last of 14 goes to vishti. again the first half of 5th begins with simha karana. thus the repeating cycle.

important points score system yoga tara

in importance the tithi gets- 1 point, nakshatra 4 points--vara --8 points ---karana 16 points ---yoga 32 points -----tara 60 points-----moon gets 100 points points---- planets give their good or bad results according - strength of the moon.

sugnas (harmful nakshtras)

ashlesha-----magha----jyeshtha & mula. children born in these nakshatras become temperamental, moody and inauspicious for family members as well as maternal uncle's side. sugnas shanti- hawan, jaap and name ceremony should be performed after 27/28 days when same nakshatra in which child is born comes in next month. sugna- shanti should be performed in the morning without any food.

yamghant nakshatra

sun-magha----mon-vishakha---tue-ardra----weds-mula----friday-rohini-- -sat-hasta
--if the child is born on nakshatra as indicated--this is considered as "yamghant" -
--they are harmful for self, parents and maternal uncle's side. after completion of
40 days, name ceremony, pooja, hawan shanti is to be performed for the good
health and survival of child.

months

chaitra----- 8th and 9th tithis of both the pakshas. vaishakh-----12th of both the
pakshas. jyeshtha-----14th of dark and 13th of bright-half. ashadh-----6th of dark
and 7th of bright- half. shraavan ---2nd and 3rd of both halves.

bhadrapad---1st and 2nd of both halves. asvini-----10th and 11th of both halves.
kartik---5th of dark and 14th of bright-half. magshar----7th and 8th of both
halves. poush----4th and 5th of both halves

magh---5th of both and 6th of bright- half. phalgun----4th of dark and 3rd of
bright- half. shoonya or zero tithi. zero tithi are not considered good. these are
shown above.